

**St. John's Episcopal Church Getty Square**  
One Hudson Street  
Yonkers, New York 10701  
(914) 963-3033



## **The Second Sunday after the Epiphany** **Holy Eucharist Rite II**



**10:00 a.m., January 16, 2022**

**Celebrant: The Rev. Dr. Yesupatham Duraikannu**  
**Lay Reader & Eucharistic Minister: Carrie Parkey**

### **A Collect for Grace**

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.

### **Prayer for Social Justice**

Almighty God, who created us in your image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **Prayer before Receiving Communion**

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and forever. Amen.



### **Note about Historic St. John's Church**

You are worshipping in a distinguished church building designed in 1872 by the architect William Tuckerman Potter. Part of the earlier 1752 Colonial church is preserved and incorporated in the 1872 church, thereby being one of the earliest examples of historic preservation in America. The original church was funded by Frederick Philipse II, Lord of the Manor of Philipsburg, one of the most important manors in New York State. This architectural fabric is the oldest stone Episcopal Church in New York State.

Though founded by law in 1693, the congregation began work here as early as 1684. The first project in the parish was the founding of a school in the Mile Square area of Yonkers. This begins a long history of community service. St. John's and its parishioners were major contributors in the founding of St. John's Hospital. In recent history this parish was instrumental in founding C.L.U.S.T.E.R., an agency to support people in need, and the Sharing Community which has helped thousands make the transition from homelessness to mainstream life and providing relief to the hungry, the homeless, and the poor.

The primary mission of St. John's is spreading the Gospel and healing message of Christ's love for the world. In continuing this work, the people of Saint John's Episcopal Church support all who pursue peace and joy through the love of God and neighbor. May God richly bless you, and give you faith, courage and strength.

## Prelude

### Processional Hymn #7 “Christ, Whose Glory Fills the Skies”

#### The Word of God

(The People say the text in **bold** print)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God’s Kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen.**

**Glory to God S-277**                      *Gloria in excelsis*                      David Hurd (born 1950)

#### The Collect of the Day

*Celebrant*                      THE LORD be with you.

*People*                      **And also with you.**

*Celebrant*                      Let us pray.    *A moment of silence follows.*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

#### A Reading from Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 36:5-10**      *Dixit injustus*

- 5 Your love, O LORD, reaches to the heavens, \*  
**and your faithfulness to the clouds.**
- 6 Your righteousness is like the strong mountains, your justice like the great deep; \*  
**you save both man and beast, O LORD.**
- 7 How priceless is your love, O God! \*  
**your people take refuge under the shadow of your wings.**
- 8 They feast upon the abundance of your house; \*  
**you give them drink from the river of your delights.**
- 9 For with you is the well of life, \*  
**and in your light we see light.**
- 10 Continue your loving-kindness to those who know you, \*  
**and your favor to those who are true of heart.**

**A reading from 1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

*People* **Thanks be to God.**

*All Stand*

## **The Gospel**

## **John 2:1-11**

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Celebrant*      The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*All sit*

**Sermon            The Rev. Dr. Yesupatham Duraikannu**

*All stand*        **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy**

**catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, for Andrew, Allen and Mary our Diocesan Bishops, for Fr Yesu our Priest, and for other ministers;  
**For all who serve God in His Church.**

For the special needs and concerns of this congregation.

*Silence*

We give thanks for the COVID-19 vaccines; for those who celebrate birthdays this week, especially Stephen Henderson and India-Rae Tuthill; for all who listen to our weekly audio and on-line offerings; for this neighborhood of Getty Square, The Sharing Community and Westhab, The Salvation Army, the YWCA and the YMCA, the Yonkers Fire and Police Departments, all teachers, students and elected officials including our Mayor; for Saint John's Riverside Hospital, Saint Joseph's Medical Center, for all hospitals, nursing homes and group homes and for all who work to help others.

We will exalt you, O God our King;  
**And praise your name for ever and ever.**

Let us pray for our own needs and those of others.

We pray for inspired ministry in this Episcopal Diocese of NY, and for Anthony Johnson, a Candidate for Ordination as a Deacon.

We pray for all who are affected by the pandemic, for all who have lost their jobs and all who are struggling to pay rent and other expenses, and for those in danger by virtue of their labor. We also pray for the Yonkers Chapter of the NAACP.

We pray for all in need of God's healing grace and today especially for Grant Lawrence, Matthew Sullivan, Ellie Attili, Nya Henderson, Lloyd Nissan, Nelson Guzman, Leselle Robinson, Margaret Ayers, Beth Buckaroni, Kimberly DeShon, Mary Stelley, Marge Weaver, Joy Sullivan, Deborah Holcombe, Duccio Bandini, Susan Innabi, Ginger Connolly, Steve Oscatzy, Kelly Chadwick, Deane Prouty, Agnes Schumacher, Trudy Vilches, Ival DeBride, Henry McNamee, Catherine Corry, Judith Shorrocks, Philip Auman Godlewski, Marie Baptiste, Margaret Arguinzoni, Aida Carino, Shelly Henderson, Connie Tracey, Ruby Dixon, Joan Smith, Velma Crichton, Edith Williams, Carol Shoemaker, John Gore, Anna Walters, Thomas Neale, John Farrell, Barbara & Chris Michel-Karsten, Carla Jean DeBride, Naomi Henderson, Shaadira Smith, Roland Smith, Melvyn Davis and Floyd Davis.

We pray for world peace and for countries in trouble in the world.

We pray for all who have died from illness, natural disasters, and warfare; for those who have been murdered in recent gun violence across our country; and, for the more than 755,000 Americans and the over 5 million people around the world who have died from Corona Virus. We also lament those who have died over the centuries including indigenous people, and all who have died due to slavery, lynching, racism and the unequal and unjust treatment of peoples in this country. We remember with gratitude the lives of all Veterans.

We pray for all who have died, that they may have a place in your eternal kingdom. We remember especially Judith Ressimyer Hinsch and Gloria Nurena. Please keep John Hinsch and Christian Gonzalez (who are bereaved) in your prayers.

*Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

**Absolution**

*Celebrant* Almighty God have mercy upon you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The Celebrant and People greet one another in the Name of the Lord while remaining in your pew and physically distanced.*

**The Church Notices and Birthday and Anniversary Blessings**

**The Holy Communion**

*All stand* **The Doxology**

**Praise God from whom all blessings flow. Praise God all creatures here below. Praise God above, ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.**

**The Great Thanksgiving** *Eucharistic Prayer C*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**



At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People together*

**Sanctus S-129**

*Holy, Holy, Holy Lord*

Robert Powell (born 1932)

*Either Kneel or Remain Standing*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*(People and Celebrant)*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

Celebrant *(Facing the People, the Celebrant gives the following Invitation)*

The Gifts of God for the People of God.

*All baptized Christians are invited to receive the Sacrament. Please remain in your Pew and the Priest will bring Communion to you. To receive a blessing instead of Communion, please cross your arms over your chest in an "x".*

*All Stand or Kneel*

Celebrant Let us pray.

*Celebrant and People together*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the**

**world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

*All Stand*

**Post-Communion Hymn #135 “Songs of Thankfulness and Praise”**

## **The Dismissal**

*Celebrant:* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## **Postlude**

### **Saint John’s Episcopal Church**

One Hudson Street, Yonkers, NY 10701

Parish Office: (914) 963-3033, [stjohnsgs@gmail.com](mailto:stjohnsgs@gmail.com) [stjohnsgettysquare.church](http://stjohnsgettysquare.church)

For pastoral emergencies outside of business hours, please contact Fr Yesu at  
(845) 522-0573 or [duraians@gmail.com](mailto:duraians@gmail.com)

**The Rt. Rev. Andrew M.L. Dietsche**  
Diocesan Bishop

**The Rev. Dr. Yesupatham Duraikannu**  
Interim Priest

**The Rt. Rev. Allen K. Shin**  
Bishop Suffragan

**Mr. Jason Slayden**  
Minister of Music

**The Rt. Rev. Mary D. Glasspool**  
Assistant Bishop

**Mr. Philip Auman Godlewski**  
Parish Administrator

**The Rev. Dr. Gideon Jebamani**  
Priest Associate

**Mr. Ademir Nascimento**  
Sexton

## **Vestry**

**Senior Warden** Jen Longley  
**Treasurer** Chris Canty

**Junior Warden** Tara Seeley  
**Clerk** Kelly Giannone

**Class of 2022**

Deborah DeBride  
Wayne Kempton  
George Morrison  
Angie Piwinski

**Class of 2023**

Kelly Giannone  
Naomi Henderson  
Deborah Holcombe  
Peter C. Walsh, II

**Class of 2024**

Chris Canty  
Carol Craft  
Vera Johnson