

St. John's Episcopal Church Getty Square
One Hudson Street
Yonkers, New York 10701
(914) 963-3033



The Twenty-First Sunday after Pentecost

Holy Eucharist Rite II



10:00 a.m., October 17, 2021
Celebrant: The Rev. Dr. Yesupatham Duraikannu
Lay Reader and Eucharistic Minister: Deborah DeBride

A Collect for Grace

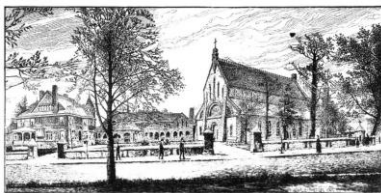
Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.

Prayer for Social Justice

Almighty God, who created us in your image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Prayer before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.



Note about Historic St. John's Church

You are worshipping in a distinguished church building designed in 1872 by the architect William Tuckerman Potter. Part of the earlier 1752 Colonial church is preserved and incorporated in the 1872 church, thereby being one of the earliest examples of historic preservation in America. The original church was funded by Frederick Philipse II, Lord of the Manor of Philipsburg, one of the most important manors in New York State. This architectural fabric is the oldest stone Episcopal Church in New York State.

Though founded by law in 1693, the congregation began work here as early as 1684. The first project in the parish was the founding of a school in the Mile Square area of Yonkers. This begins a long history of community service. St. John's and its parishioners were major contributors in the founding of St. John's Hospital. In recent history this parish was instrumental in founding C.L.U.S.T.E.R., an agency to support people in need, and the Sharing Community which has helped thousands make the transition from homelessness to mainstream life and providing relief to the hungry, the homeless, and the poor.

The primary mission of St. John's is spreading the Gospel and healing message of Christ's love for the world. In continuing this work, the people of Saint John's Episcopal Church support all who pursue peace and joy through the love of God and neighbor. May God richly bless you, and give you faith, courage and strength.

Prelude

Processional Hymn 493 “O For a Thousand Tongues to Sing”

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God S 278 *Gloria in excelsis* - William Mathias (1934-1992)

The Collect of the Day

Celebrant THE LORD be with you.
People **And also with you.**
Celebrant Let us pray. *A moment of silence follows.*

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When

you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

People **Thanks be to God.**

Psalm 91:9-16 *Qui habitat* (*The congregation says the **bold** text*)

9 Because you have made the LORD your refuge, *
and the Most High your habitation,

10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 They shall bear you in their hands, *
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

A reading from the Epistle of St Paul to the Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you;"

as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

People **Thanks be to God.**

All Stand

The Gospel Mark 10:35-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All sit

The Sermon

The Rev. Dr. Yesupatham Duraikannu

All stand **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us thank God for the blessings in our lives.

We give thanks for the COVID-19 vaccines; for those who celebrate birthdays this week; for all who listen to our weekly audio and on-line offerings; for this neighborhood of Getty Square, The Sharing Community and Westhab, The Salvation Army, the YWCA and the YMCA, the Yonkers Fire and Police Departments, all teachers, students and elected officials including our Mayor; for Saint John's Riverside Hospital, Saint Joseph's Medical Center, for all hospitals, nursing homes and group homes and for all who work to help others.

Lord in your mercy,
Hear our prayer.

Let us pray for our own needs and those of others.

We pray for our Bishops, inspired ministry in this Episcopal Diocese of NY, and for Anthony Johnson, a Postulant for ordination as a Deacon.

We pray for all who are affected by the pandemic, for all who have lost their jobs and all who are struggling to pay rent and other expenses, and for those in danger by virtue of their labor.

We pray for all in need of God's healing grace and today especially for Marge Weaver, Joy Sullivan, Deborah Holcombe, Duccio Bandini, Susan Innabi, Ginger Connolly, Steve Oscatzy, Kelly Chadwick, Deane Prouty, Marilyn Berkower, Agnes Schumacher, Trudy Vilches, Ival DeBride, The Rev. Canon Claudia Wilson, Wayne Kniffen, Joan Simpson Marszat, Henry McNamee, Susan Spielmann, Kayla Detz, Catherine Corry, Judith Shorrocks, Philip Godlewski, Judy Hinsch, Marie Baptiste, Margaret Arguinzoni, Aida Carino, Shelly Henderson, Connie Tracey, Ruby Dixon, Joan Smith, Velma Crichton, Edith Williams, Carol Shoemaker, John Gore, Anna Walters, Thomas Neale, John Farrell, Barbara & Chris Michel-Karsten, Carla Jean DeBride, Naomi Henderson, Shaadira Smith, Roland Smith, Melvyn Davis and Floyd Davis.

We pray for those impacted by the wildfires in Asia, Canada, Europe, Northern Africa and the United States; the people of Haiti, for the Scavenging Workers' Children in India; for those impacted by the famine in Ethiopia; for the humanitarian crises

affecting African, Rohingya (pronounced Ro-hinge-ja), Syrian, Venezuelan and Yemeni people; for all those in danger due to armed conflict and political turmoil, including the people of Afghanistan, the Congo, Ethiopia, and Nigeria; for all refugees and those seeking asylum; for an end to the gun violence plaguing our nation; for an end to hate crimes involving Jewish Synagogues; for all who have been treated less than justly—including Asian Americans and members of the Sikh Community; and for changing hearts surrounding issues of racism in America.

Lord in your mercy,
Hear our prayer.

We pray for all who have died from illness, natural disasters, and warfare; for those who have been murdered in recent gun violence across our country; and, for the more than 717,500 Americans and the over 4.8 million people around the world who have died from Corona Virus. We also lament those who have died over the centuries including indigenous people, and all who have died due to slavery, lynching, racism and the unequal and unjust treatment of peoples in this country.

Lord in your mercy,
Hear our prayer.

Silence

Confession

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

The Celebrant says to the people The Peace of the Lord be always with you.
People **And also with you.**

The Celebrant and People greet one another in the Name of the Lord while remaining in your pew and physically distanced.

The Church Notices and Birthday and Anniversary Blessings

The Holy Communion

The Celebrant begins the Offertory with a sentence of Scripture. Representatives from the Congregation bring bread and wine to the Altar for the Eucharist.

All stand

The Doxology *as the gifts are brought to the Altar*

Praise God from whom all blessings flow. Praise God all creatures here below. Praise God above, ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving *Eucharistic Prayer B*

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People together

**Sanctus: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

Either Kneel or Remain Standing
The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our

Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
(People and Celebrant)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Celebrant *(Facing the People, the Celebrant gives the following Invitation)*

The Gifts of God for the People of God.

The Ministers receive the Sacrament. The People come to the Communion Rail. All baptized Christians are invited to receive the sacrament. All others are welcome to come forward for a blessing. To receive a blessing instead of communion, please cross your arms over your chest in an "x".

All Stand or Kneel

Celebrant Let us pray.

Celebrant and People together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

All Stand

Post-Communion Hymn 530 "Spread, O Spread, Thou Mighty Word"

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Saint John's Episcopal Church

One Hudson Street, Yonkers, NY 10701

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at (845) 522-0573 or durains@gmail.com

The Rt. Rev. Andrew M.L. Dietsche
Diocesan Bishop

The Rev. Dr. Yesupatham Duraikannu
Interim Priest

The Rt. Rev. Allen K. Shin
Bishop Suffragan

Mr. Jason Slayden
Minister of Music

The Rt. Rev. Mary D. Glasspool
Assistant Bishop

Mr. Philip Auman Godlewski
Parish Administrator

The Rev. Canon Claudia Wilson
Priest Associate

Mr. Ademir Nascimento
Sexton

The Rev. Dr. Gideon Jebamani
Priest Associate

Vestry

Senior Warden Jen Longley
Treasurer Chris Canty

Junior Warden Tara Seeley
Clerk Kelly Giannone

Class of 2022
Deborah DeBride
Wayne Kempton
George Morrison
Angie Piwinski

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Naomi Henderson
Deborah Holcombe
Peter C. Walsh, II

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Carol Craft
Vera Johnson